



IT'S **ALL** ABOUT
LOVE

1 CORINTHIANS 13

¹ If I speak in the tongues of men and of angels, but have not love, I am a noisy gong or a clanging cymbal.



² And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but have not love, I am nothing.



³ If I give away all I have, and if I deliver up my body to be burned, but have not love, I gain nothing.



⁴ Love is patient and kind; love does not
envy or boast; it is not arrogant ⁵ or
rude. It does not insist on its own way;
it is not irritable or resentful;



⁶ it does not rejoice at wrongdoing, but rejoices with the truth. ⁷ Love bears all things, believes all things, hopes all things, endures all things.



⁸ Love never ends. As for prophecies, they will pass away; as for tongues, they will cease; as for knowledge, it will pass away.



⁹ For we know in part and we prophesy
in part, ¹⁰ but when the perfect comes,
the partial will pass away.



¹¹ When I was a child, I spoke like a child, I thought like a child, I reasoned like a child. When I became a man, I gave up childish ways.



¹² For now we see in a mirror dimly, but then face to face. Now I know in part; then I shall know fully, even as I have been fully known.



¹³ So now faith, hope, and love abide,
these three; but the greatest of these is
love.



What does **LOVE** have to do with it?



The Definitive Measure of Love (Verses 1-3)

Without love, we...

- *are a noisy gong or a clanging cymbal*
- *are nothing*
- *gain nothing*



The Defining Marks of Love (Verses 4-7)

Love...

- *Is patient*
- *Is kind*
- *Rejoices with the truth*
- *Bears all things*
- *Believes all things*
- *Hopes all things*
- *Endures all things*



The Defining Marks of Love (Verses 4-7)

Love...

- *Does not envy or boast*
- *Is not arrogant or rude*
- *Does not insist on its own way*
- *Is not irritable or resentful*
- *Does not rejoice at wrongdoing*



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The Distinct Magnitude of Love

(Verses 8-13)

¹³ So now faith, hope, and love abide, these three; but the greatest of these is love.



**The world is thirsty for this kind of love,
and hungry for people who will express it.**

