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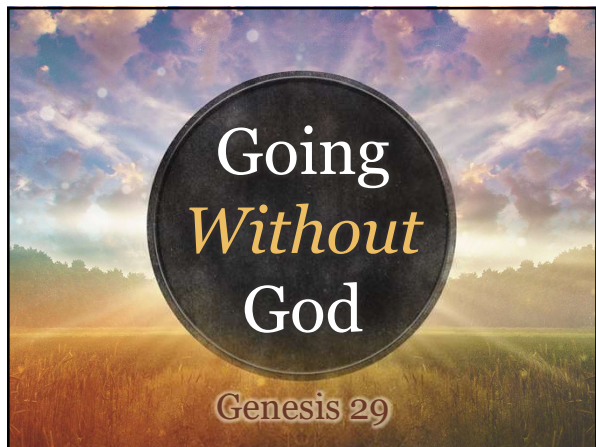
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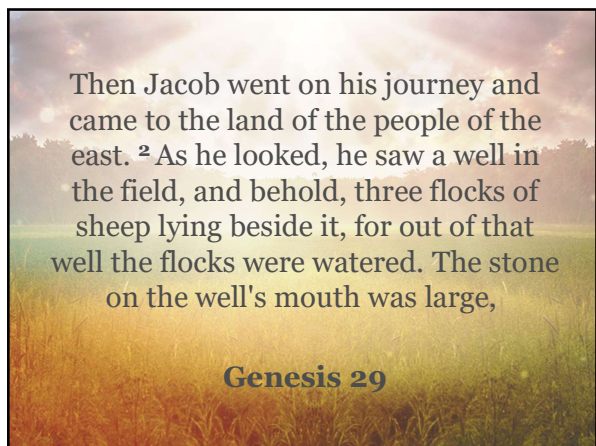
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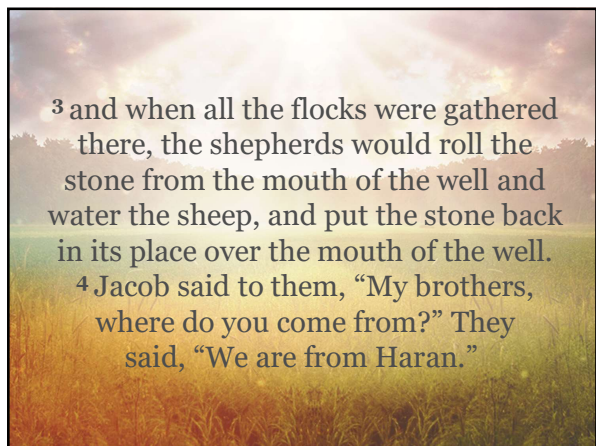
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<sup>3</sup> and when all the flocks were gathered there, the shepherds would roll the stone from the mouth of the well and water the sheep, and put the stone back in its place over the mouth of the well.  
<sup>4</sup> Jacob said to them, “My brothers, where do you come from?” They said, “We are from Haran.”

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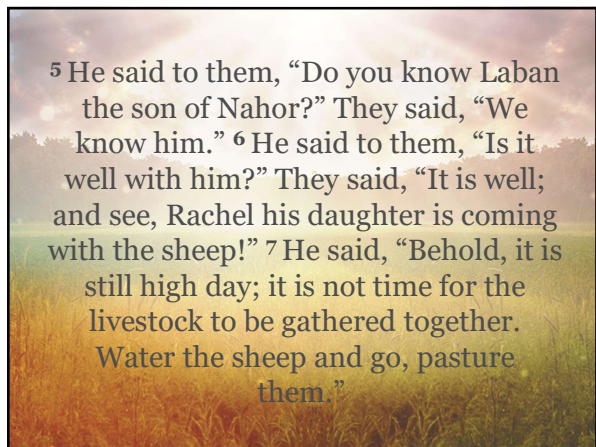
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<sup>5</sup> He said to them, “Do you know Laban the son of Nahor?” They said, “We know him.” <sup>6</sup> He said to them, “Is it well with him?” They said, “It is well; and see, Rachel his daughter is coming with the sheep!” <sup>7</sup> He said, “Behold, it is still high day; it is not time for the livestock to be gathered together. Water the sheep and go, pasture them.”

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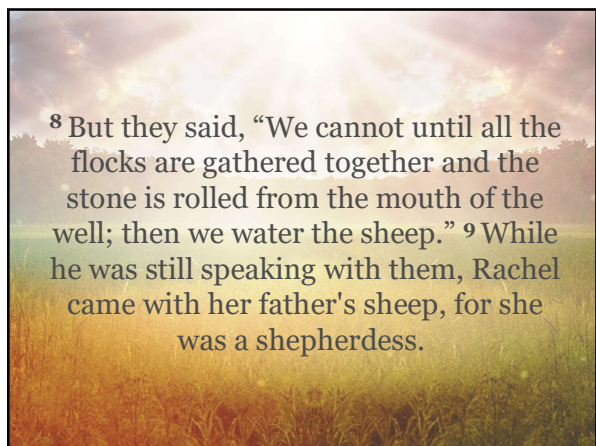
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<sup>8</sup> But they said, “We cannot until all the flocks are gathered together and the stone is rolled from the mouth of the well; then we water the sheep.” <sup>9</sup> While he was still speaking with them, Rachel came with her father's sheep, for she was a shepherdess.

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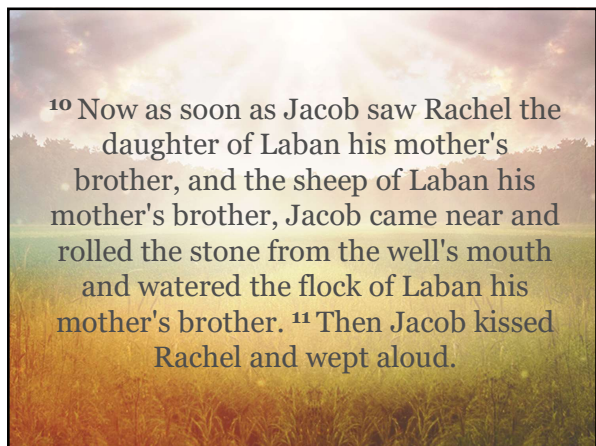
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<sup>10</sup> Now as soon as Jacob saw Rachel the daughter of Laban his mother's brother, and the sheep of Laban his mother's brother, Jacob came near and rolled the stone from the well's mouth and watered the flock of Laban his mother's brother. <sup>11</sup> Then Jacob kissed Rachel and wept aloud.

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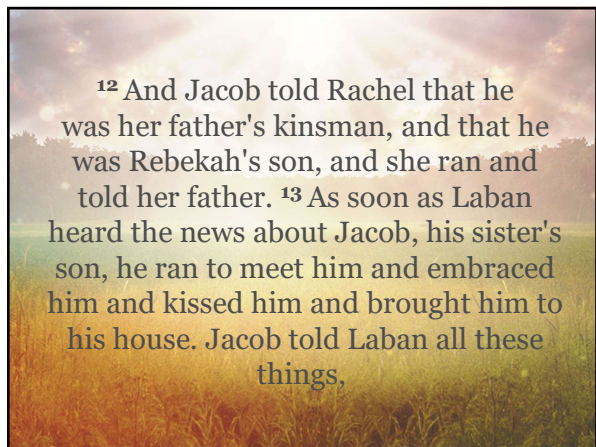
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<sup>12</sup> And Jacob told Rachel that he was her father's kinsman, and that he was Rebekah's son, and she ran and told her father. <sup>13</sup> As soon as Laban heard the news about Jacob, his sister's son, he ran to meet him and embraced him and kissed him and brought him to his house. Jacob told Laban all these things,

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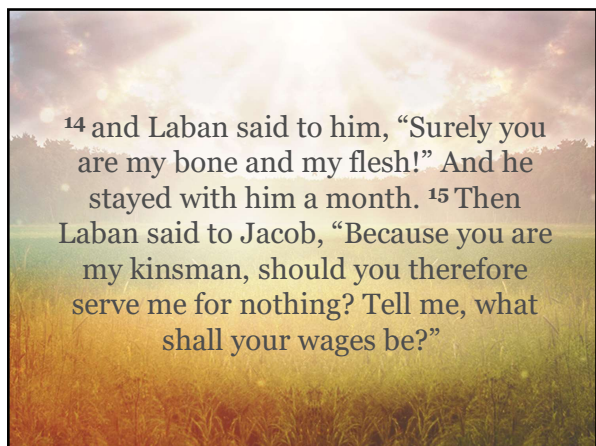
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<sup>14</sup> and Laban said to him, "Surely you are my bone and my flesh!" And he stayed with him a month. <sup>15</sup> Then Laban said to Jacob, "Because you are my kinsman, should you therefore serve me for nothing? Tell me, what shall your wages be?"

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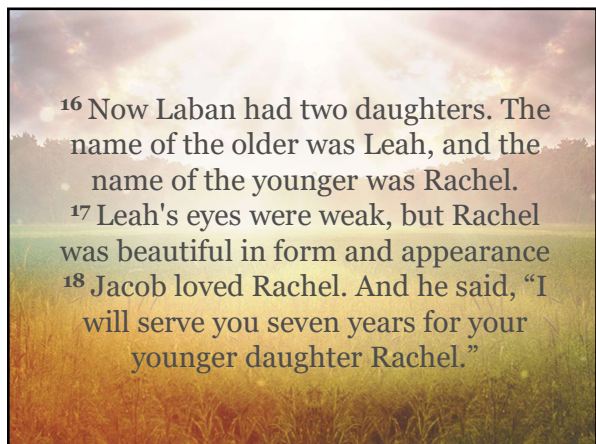
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<sup>16</sup> Now Laban had two daughters. The name of the older was Leah, and the name of the younger was Rachel.  
<sup>17</sup> Leah's eyes were weak, but Rachel was beautiful in form and appearance  
<sup>18</sup> Jacob loved Rachel. And he said, "I will serve you seven years for your younger daughter Rachel."

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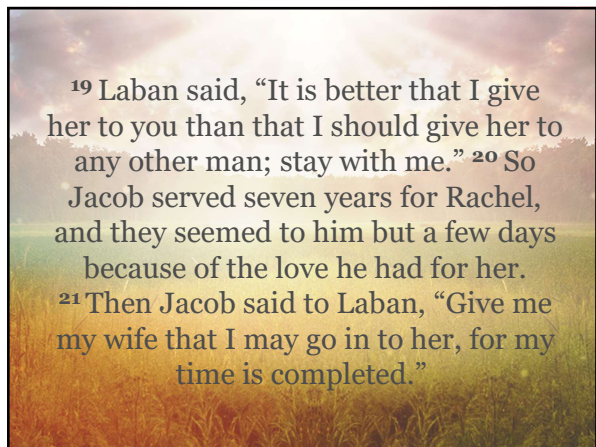
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<sup>19</sup> Laban said, "It is better that I give her to you than that I should give her to any other man; stay with me." <sup>20</sup> So Jacob served seven years for Rachel, and they seemed to him but a few days because of the love he had for her.  
<sup>21</sup> Then Jacob said to Laban, "Give me my wife that I may go in to her, for my time is completed."

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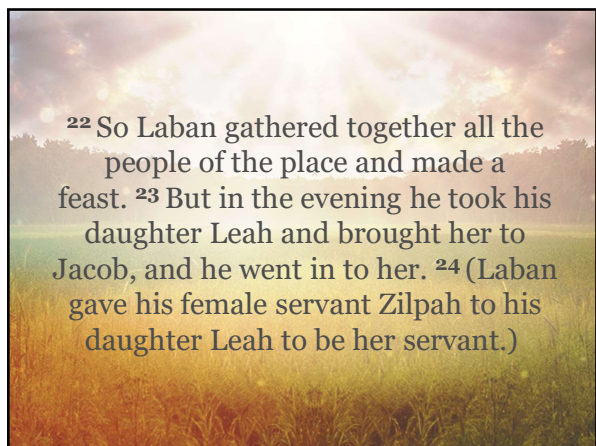
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<sup>22</sup> So Laban gathered together all the people of the place and made a feast. <sup>23</sup> But in the evening he took his daughter Leah and brought her to Jacob, and he went in to her. <sup>24</sup> (Laban gave his female servant Zilpah to his daughter Leah to be her servant.)

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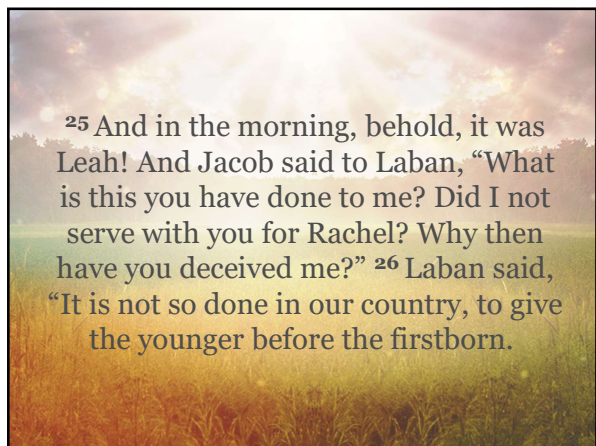
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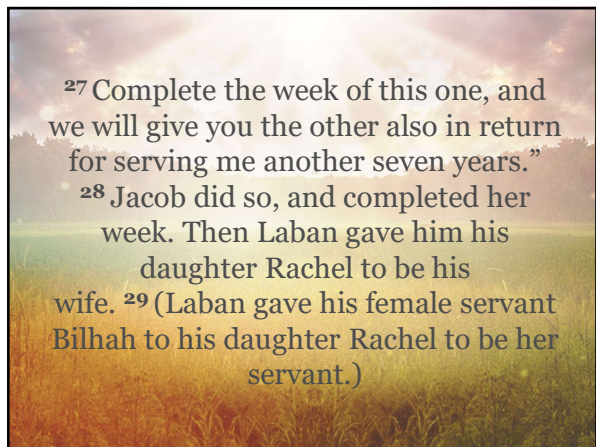
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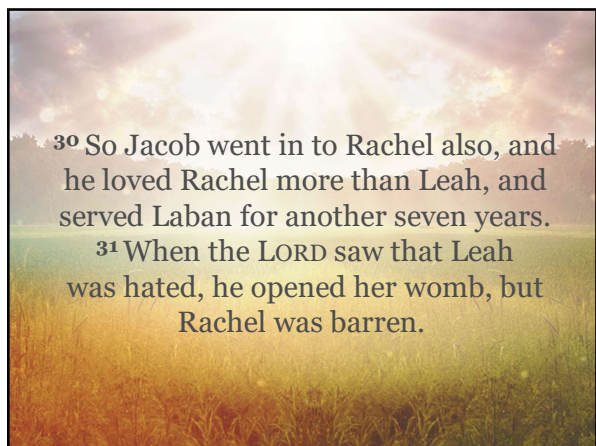
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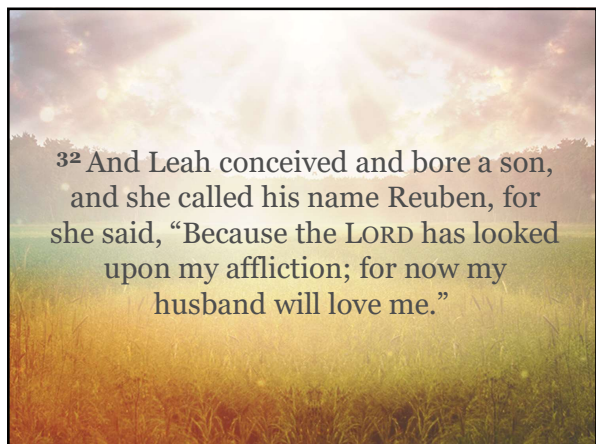
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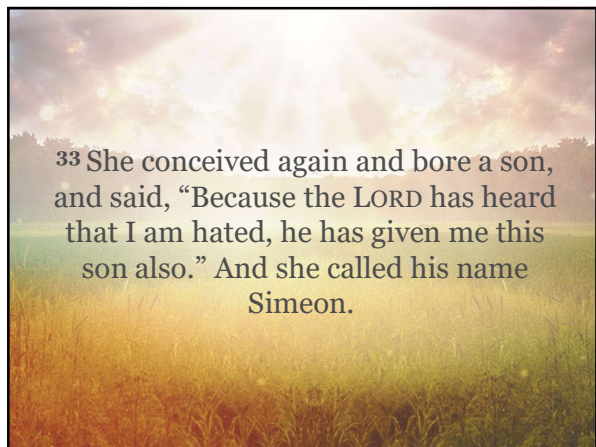
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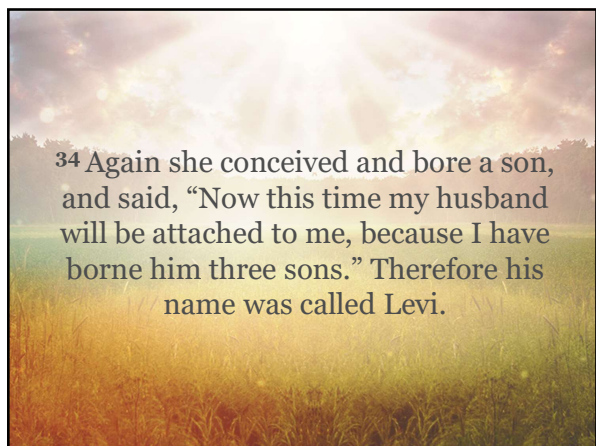
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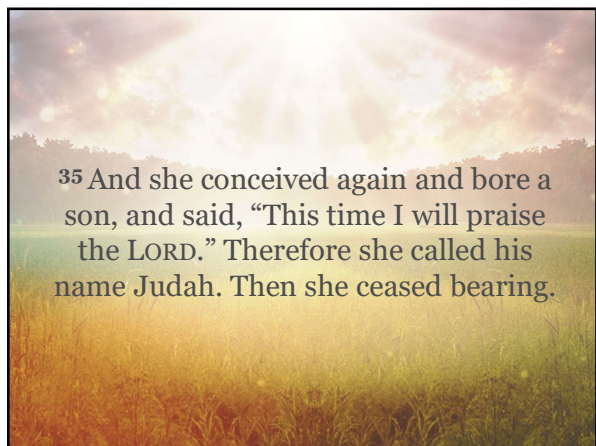
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35 And she conceived again and bore a son, and said, "This time I will praise the LORD." Therefore she called his name Judah. Then she ceased bearing.

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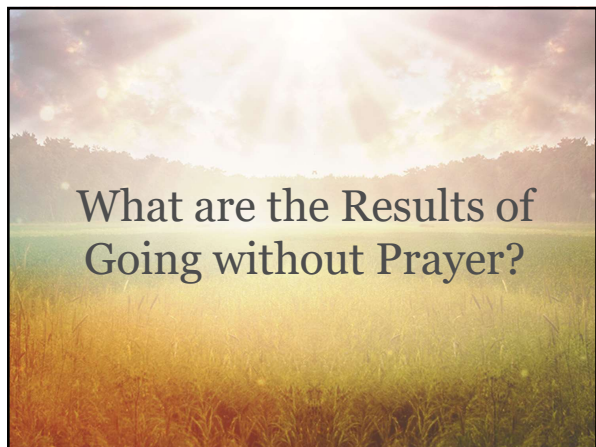
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What are the Results of Going without Prayer?

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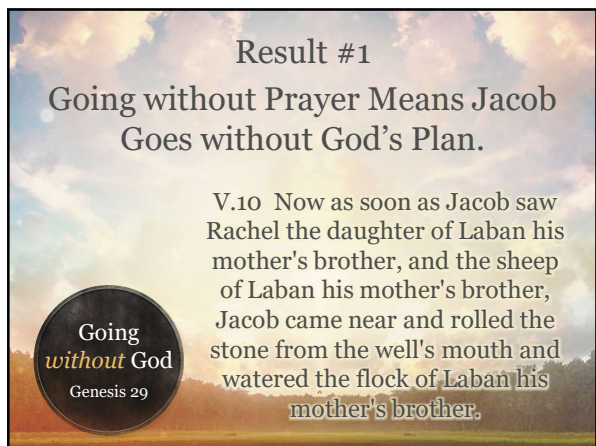
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Result #1

Going without Prayer Means Jacob Goes without God's Plan.

V.10 Now as soon as Jacob saw Rachel the daughter of Laban his mother's brother, and the sheep of Laban his mother's brother, Jacob came near and rolled the stone from the well's mouth and watered the flock of Laban his mother's brother.

Going without God  
Genesis 29

21

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22

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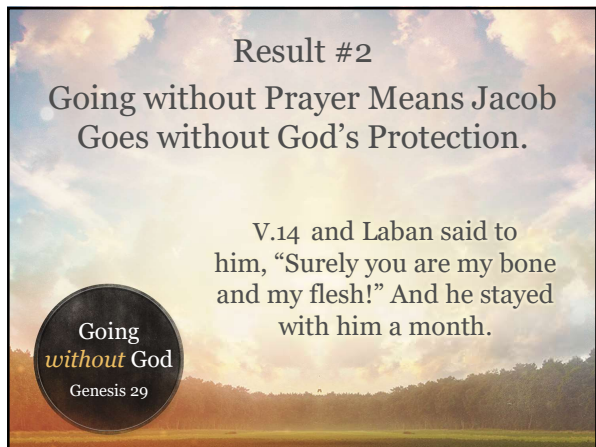
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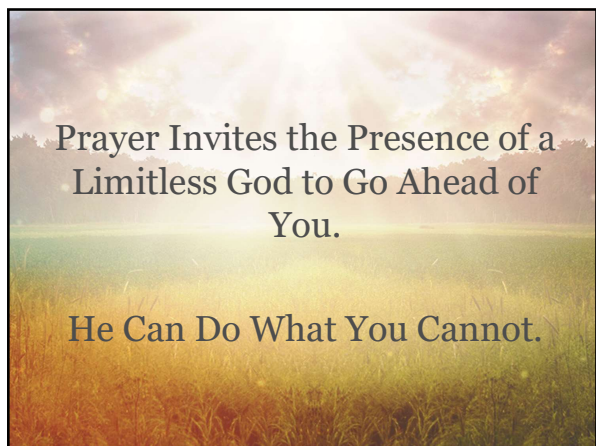
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Result #3  
Going without Prayer Means Jacob Goes without God's Peace.

V.32 And Leah conceived and bore a son, and she called his name Reuben, for she said, "Because the LORD has looked upon my affliction; for now my husband will love me."

Going without God  
Genesis 29

25

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God Wants You to Approach Your Life with the Blessed Peace and Divine Confidence that Come from Knowing Him Closely, Personally, and Regularly.

26

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The God of the Ages Knows You Fully and Loves You Dearly.

**Let Him in!**

27

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