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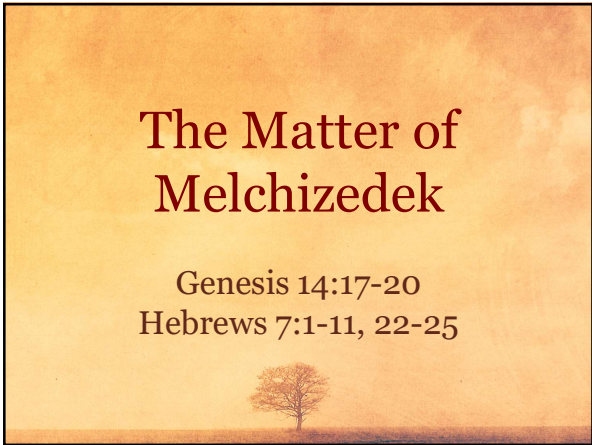
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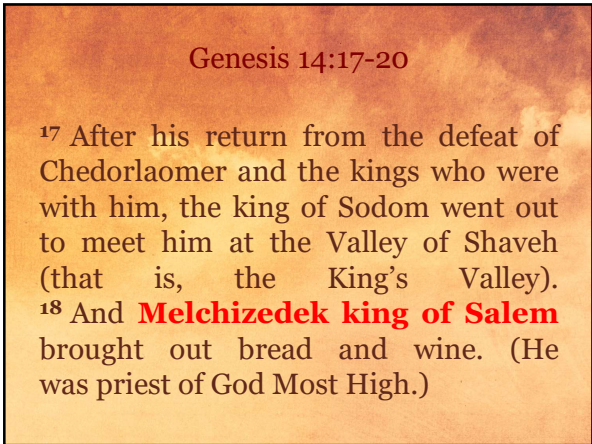
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Genesis 14:17-20

<sup>19</sup> And **he blessed him** and said, "Blessed be Abram by God Most High, Possessor of heaven and earth; <sup>20</sup> and blessed be God Most High, who has delivered your enemies into your hand!" And **Abram gave him a tenth** of everything.

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Hebrews 7:1-11, 22-25

For this Melchizedek, king of Salem, priest of the Most High God, met Abraham returning from the slaughter of the kings and blessed him, <sup>2</sup> and to him Abraham apportioned a tenth part of everything. He is first, by translation of his name, **king of righteousness**, and then he is also king of Salem, that is, **king of peace**.

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Hebrews 7:1-11, 22-25

<sup>3</sup> He is without father or mother or genealogy, having neither beginning of days nor end of life, but resembling the Son of God he continues a priest forever. <sup>4</sup> See how great this man was to whom Abraham the patriarch gave a tenth of the spoils!

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Hebrews 7:1-11, 22-25

<sup>19</sup> And he blessed him and said, “Blessed be Abram by God Most High, Possessor of heaven and earth; <sup>20</sup> and blessed be God Most High, who has delivered your enemies into your hand!” And Abram gave him a tenth of everything.

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Hebrews 7:1-11, 22-25

<sup>5</sup> And those descendants of Levi who receive the priestly office have a commandment in the law to take tithes from the people, that is, from their brothers, though these also are descended from Abraham. <sup>6</sup> But this man who does not have his descent from them received tithes from Abraham and blessed him who had the promises.

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Hebrews 7:1-11, 22-25

<sup>7</sup> It is beyond dispute that the inferior is blessed by the superior. <sup>8</sup> In the one case tithes are received by mortal men, but in the other case, by one of whom it is testified that he lives. <sup>9</sup> One might even say that Levi himself, who receives tithes, paid tithes through Abraham, <sup>10</sup> for he was still in the loins of his ancestor when Melchizedek met him.

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Hebrews 7:1-11, 22-25

<sup>11</sup> Now if perfection had been attainable through the Levitical priesthood (for under it the people received the law), what further need would there have been for another priest to arise after the order of Melchizedek, rather than one named after the order of Aaron?

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Hebrews 7:1-11, 22-25

<sup>15</sup> This becomes even more evident when another priest arises in the likeness of Melchizedek, <sup>16</sup> who has become a priest, not on the basis of a legal requirement concerning bodily descent, but by the power of an indestructible life.

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Hebrews 7:1-11, 22-25

<sup>22</sup> This makes Jesus the guarantor of a better covenant. <sup>23</sup> The former priests were many in number, because they were prevented by death from continuing in office, <sup>24</sup> but he holds his priesthood permanently, because he continues forever.

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Hebrews 7:1-11, 22-25

<sup>25</sup> Consequently, he is able to save to the uttermost those who draw near to God through him, since he always lives to make intercession for them.

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How Does Melchizedek  
Tell Us about Jesus?

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**His Name Says Something  
about Jesus.**

Hebrews 7:2b He is first, by translation of his name, **king of righteousness**, and then he is also king of Salem, that is, **king of peace.**

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**His Greatness Says  
Something about Jesus.**

Hebrews 7:6 But this man who does not have his descent from them received tithes from Abraham and blessed him who had the promises.



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**His Life Says Something  
about Jesus.**

Hebrews 7:3 He is without father or mother or genealogy, having neither beginning of days nor end of life, but resembling the Son of God he continues a priest forever.



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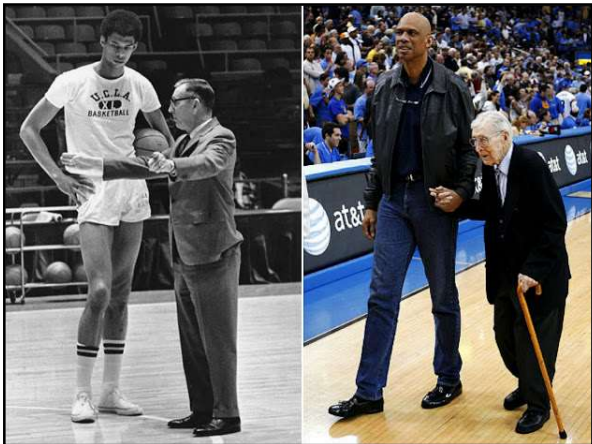
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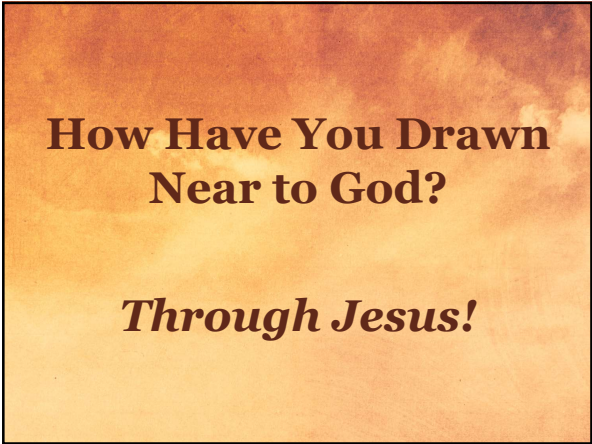
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